

## 2020 CERTIFICATION

### Consumer Confidence Report (CCR)

City of Guntown  
Public Water System Name

0910006

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR.

CCR DISTRIBUTION (Check all boxes that apply.)	
INDIRECT DELIVERY METHODS (Attach copy of publication, water bill or other)	DATE ISSUED
<input checked="" type="checkbox"/> Advertisement in local paper (Attach copy of advertisement)	5-19-21
<input type="checkbox"/> On water bills (Attach copy of bill)	
<input type="checkbox"/> Email message (Email the message to the address below)	
<input type="checkbox"/> Other _____	
DIRECT DELIVERY METHOD (Attach copy of publication, water bill or other)	DATE ISSUED
<input type="checkbox"/> Distributed via U. S. Postal Mail	
<input type="checkbox"/> Distributed via E-Mail as a URL (Provide Direct URL): _____	
<input type="checkbox"/> Distributed via E-Mail as an attachment	
<input type="checkbox"/> Distributed via E-Mail as text within the body of email message	
<input type="checkbox"/> Published in local newspaper (attach copy of published CCR or proof of publication)	
<input type="checkbox"/> Posted in public places (attach list of locations)	
<input type="checkbox"/> Posted online at the following address (Provide Direct URL): _____	

### CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the MSDH, Bureau of Public Water Supply.

Name

Corey E. Long

Title

Mayor

Date

5-19-21

### SUBMISSION OPTIONS (Select one method ONLY)

You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.

Mail: (U.S. Postal Service)

Email: [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

MSDH, Bureau of Public Water Supply

P.O. Box 1700

Fax: (601) 576-7800

(NOT PREFERRED)

Jackson, MS 39215

**CCR DEADLINE TO MSDH & CUSTOMERS: BY JULY 1, 2021**



te advertising here-  
to the Federal Fair  
which makes it  
vervise any prefer-  
tion or discrimina-  
in race, color, reli-  
handicap, familial  
tional origin, or an  
make any such  
limitations or dis-  
We will not know-  
any advertising for  
which is in violation  
persons are here-  
that all dwellings  
re available on an  
unity basis.  
ve that you may  
discriminated  
in connection with the  
or financing of  
The United States  
of Housing and  
opment (HUD) at  
777.

For Sale



**LIKE-NEW!**  
School District.  
res. - 6,069 sq ft.  
t. 40x60 shop. No  
ve 6% on realtor  
this property.  
401-1095

use/Duplex

**FORD**  
ms, 2.5 Bath  
t. Rldge Condo  
503-3363

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**L ME**  
AL REAL ESTATE.  
RICHARDSON  
31-2784

Employment

For Your Business

Journal

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ABLE:

moreville

631

108

and hours: 5 days a week

PHOTO ID REQUIRED. Payment will be VISA, MASTERCARD, or cash, or check (with letter of credit.)  
Everything sells where-is-as-is with no warranties or guarantees made or implied.  
Absolute Auction of repossessed vehicles. Kathy Johnson, Broker (MS #147).



## 2020 Annual Drinking Water Quality Report

### Town of Guntown

PWS ID# 0410006  
May 13, 2021

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is two wells. Our wells draw from the Eutaw Formation.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for Guntown water System have received a moderate susceptibility ranking to contamination.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Lee Davis at (662)-348-5353. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at 5:30 P.M. at the Town Hall.

Guntown Water Dept. routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2020. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**MRDL** - Maximum residual disinfectant level. The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

TEST RESULTS									
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/G	Unit Measurement	MCLG	MCL	Likely Source of Contamination	
Disinfectants & Disinfection By-Products									
(There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants)									
Chlorine (as Cl <sub>2</sub> ) (ppm)	N	2020	1.30	0.84 - 2.01	Ppm	4	4	Water additive used to control microbes	
Inorganic Contaminants									
Barium	N	*2019	0.136	0.126-0.136	Ppm	2	2	Discharge of drilling wastes; discharge from nuclear refineries; erosion of natural deposits	
Fluoride	N	*2015	108	107-109	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories	
Chromium	N	*2017	2.0	No-Range	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits	
Copper	N	2020	0.1	005- 2589	ppm	1.3	1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives	
TriHMT (total trihalomethanes)	N	*2019	1.12	No-Range	Ppb	0	80	By-product of drinking water chlorination	
HAA5	N	2020	7.5	No-Range	Ppb	0	60.0	By-product of drinking water chlorination	
Unregulated Contaminants									
Sodium	N	*2019	19,000	12,000 - 19,000	Ppb	250,000	250,000	Road salt; Water treatment chemicals; Water softeners; and Sewage effluents	

\*Most recent sample. No sample was required in 2020

**Unregulated contaminants** are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulations are warranted.

#### \*\*\*Additional Information for Lead\*\*\*

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Guntown is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Your CCR will not be mailed to you however; you may obtain a copy at the by calling 662-348-5353 if you have questions.

### Apartment For Rent

#### ELITE PROPERTY

Now leasing 1-2-3 Bedroom Apartments in areas of Tupelo, Saltillo, Sherman, Jumbertown & Myrtle. STARTING AT \$520 MONTHLY! Security Deposit required. Please call 662-397-8425 662-840-4050. TVRHA accepted in some areas.

### House For Rent

TENNESSEE VALLEY REGIONAL HOUSING AUTHORITY IS NOW ACCEPTING APPLICATIONS FOR MULTI-FAMILY HOUSING IN THE FOLLOWING COUNTIES:

ITAWAMBA, LEE, PONTOTOC, MONROE, UNION, AND CHICKASAW COUNTIES.

APPLIANCES FURNISHED, WASHER/DRYER HOOKUPS, REASONABLE ACCOMMODATIONS ARE AVAILABLE FOR PERSONS WITH DISABILITIES. APPLICATIONS ARE AVAILABLE AT THE FOLLOWING LOCATIONS:

• LEE (VERONA, HAVEN ACRES 662-566-2967)

• LEE (SALTILLO, GUNTOWN 662-869-2860 ALSO BALDWIN AREA)

• ITAWAMBA (FULTON 662-862-5417)

• MONROE (ABERDEEN, AMORY 662-862-5417)

• MONROE (NETTLETON 662-566-2967)

• PONTOTOC (PONTOTOC 662-568-2362)

• CHICKASAW (OKOLONA, HOUSTON, HOULKA 662-568-2362)

• UNION (NEW ALBANY, SHERMAN 662-539-6072)

APPROXIMATE LUXURY

**TRACE RIDGE**

APARTMENT HOMES

(662) 891-5000

NO APPLICATION FEE  
NO SECURITY DEPOSIT  
CALL FOR DETAILS

**SIGN A  
12-15 MONTH LEASE**

### NOW TAKING APPLICATIONS FOR SENIOR APARTMENTS

1 & 2 bedroom apartments, based on income. For more information & application call 662-566-7708

\*62 Years of Age or Older  
Handicapped / Disabled  
Regardless of Age

Okolona Apartments.  
1 & 2 Bedrooms, central heat and air.  
Call Mrs. Sherry 662-436-9687

### Auctions

### Auctions

### Auctions

### Auctions

# AUTOMOBILE AUCTION

**Absolute Auction: ALL VEHICLES sell to the highest bidder -- REGARDLESS OF PRICE!**

*Some of the vehicles at this auction:\**



\*See the complete list of cars, trucks, SUVs, & motorcycles at [FultonAutoAuction.com](http://FultonAutoAuction.com)



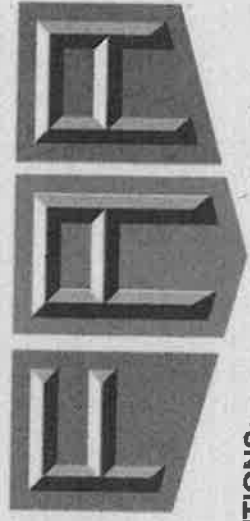
**8:00 am - GATES OPEN  
9:00 am - BIDDING STARTS**

**PRE-REGISTER at  
[FultonAutoAuction.com](http://FultonAutoAuction.com), or call**

**(662) 862-7374**

**Fulton Auto Auction  
405 EAST MAIN STREET  
FULTON, MS**

**FULTON  
AUTO AUCTION**



**TERMS & CONDITIONS:**  
PHOTO ID REQUIRED. Payment will be VISA MASTERCARD



**REAL ESTATE**





# House For Rent

# House For Sale

# NOW LEASING

1, 2, and 3 bedroom homes for rent. PLEASE CALL (662)620-8991 TO ASK ABOUT OUR SPECIALS!

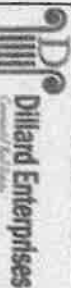
# CUSTOM, LIKE-NEW!

Mooreville School District, 4/4.5, 4.8 acres, .6,069 sq. ft., 2 car garage, 40x60 shop, No renting. Save 6% on realtor fees with this property. (662)401-1095

# Senior Living

55 & older, 2/1 on quite lot in Fulton, \$625 with \$300. No pets. (662)255-3441. No text.

# Commercial Property For Rent



# OFFICE • RETAIL WAREHOUSE

Prime Commercial Property For Lease in Tupelo Visit website for listings: [www.dillardenterprises.com](http://www.dillardenterprises.com) Call (662)841-0901

# Commercial Property For Sale

# OXFORD

3 Bedrooms, 2.5 Bath Est./ainage Ridge Condo (601) 503-3363

# Townhouse/ Duplex

# General Employment

# General Employment

BUYERS AND SELLERS CALL ME COMMERCIAL REAL ESTATE DILLARD RICHARDSON 662-231-2784

**Become A Daily Journal Newspaper Carrier**  
**5 Days a Week**

**Steady Income • Work Independently • Grow Your Business**

ranking to contamination.

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